

Edgar Filing: LAMSON & SESSIONS CO - Form 8-K

LAMSON & SESSIONS CO
Form 8-K
April 30, 2003

SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported) April 30, 2003

The Lamson & Sessions Co.

(Exact Name of Registrant as Specified in its Charter)

Ohio	1-313	34-0349210
-----	-----	-----
(State or Other Jurisdiction of Incorporation)	(Commission File Number)	(IRS Employer Identification No.)

25701 Science Park Drive, Cleveland, Ohio	44122-7313
-----	-----
(Address of Principal Executive Offices)	(Zip Code)

Registrant's telephone number, including area code: (216) 464-3400

Not Applicable
(Former Name or Former Address, if Changed Since Last Report)

ITEM 7. FINANCIAL STATEMENTS, PRO-FORMA FINANCIAL INFORMATION AND EXHIBITS.

(c) Exhibits.

Number	Description
-----	-----
99.1	Press Release, dated April 30, 2003.

ITEM 9. REGULATION FD DISCLOSURE. (The following information is furnished under

Edgar Filing: LAMSON & SESSIONS CO - Form 8-K

"Item 12. Results of Operations and Financial Conditions.")

In accordance with the Securities and Exchange Commission ("SEC") Release No. 33-8216, the following information, required to be furnished under "Item 12. Results of Operations and Financial Condition," is furnished under "Item 9. Regulation FD Disclosure."

On April 30, 2003, The Lamson & Sessions Co. issued a press release announcing its earnings for the first quarter of 2003. A copy of such press release is included as Exhibit 99.1 hereto.

This Form 8-K and the attached Exhibit are provided under Item 12 of Form 8-K and are furnished to, but not filed with, the SEC.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

THE LAMSON & SESSIONS CO.

Dated: April 30, 2003

By: /s/ James J. Abel

James J. Abel
Executive Vice President, Secretary,
Treasurer and Chief Financial Officer

EXHIBIT INDEX

Number -----	Description -----
99.1	Press Release, dated April 30, 2003.