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ALLIANCE RESOURCE PARTNERS LP

Form 8-K

April 04, 2003

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, DC 20549

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FORM 8-K

CURRENT REPORT PURSUANT TO  
SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported): April 3, 2003  
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COMMISSION FILE NO.: 0-26823

ALLIANCE RESOURCE PARTNERS, L.P.  
(EXACT NAME OF REGISTRANT AS SPECIFIED IN ITS CHARTER)

DELAWARE  
(STATE OR OTHER JURISDICTION OF  
INCORPORATION OR ORGANIZATION)

73-1564280  
(IRS EMPLOYER  
IDENTIFICATION NO.)

1717 SOUTH BOULDER AVENUE, SUITE 600, TULSA, OKLAHOMA 74119  
(ADDRESS OF PRINCIPAL EXECUTIVE OFFICES AND ZIP CODE)

(918) 295-7600  
(REGISTRANT'S TELEPHONE NUMBER, INCLUDING AREA CODE)

ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS

(C) EXHIBITS

99.1 Press release, dated as of April 3, 2003

ITEM 9. REGULATION FD DISCLOSURE

In accordance with General Instruction B.2. of Form 8-K, the following information and the exhibits referenced therein shall not be deemed "filed" for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, nor shall it or they be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended.

On April 3, 2003, Alliance Resource Partners, L.P. (the "Partnership"), announced via press release increased production in Central Appalachia and a notice, in accordance with the Worker Adjustment and Retraining Notification Act of 1988, of an impending reduction-in-force for one of its Illinois Basin operations. A copy of the Partnership's press release is attached hereto.

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

ALLIANCE RESOURCE PARTNERS, L.P.

By: Alliance Resource Management GP, LLC,  
its managing general partner

By: /s/ JOSEPH W. CRAFT III

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Joseph W. Craft III  
President and Chief Executive Officer

Date: April 4, 2003

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EXHIBIT INDEX

| EXHIBIT<br>NUMBER | DESCRIPTION                             |
|-------------------|---|
| -----             | -----                                   |
| * 99.1            | Press release dated as of April 3, 2003 |
| -----             |   |
| *                 | Filed herewith.                         |