## Edgar Filing: MAGNER MARJORIE - Form 4

| MAGNER I   | MARJORIE            |                         |                         |  |                        |        |  |   |                     |                         |  |
|--|---------------------|-------------------------|-------------------------|--|------------------------|--------|--|---|---------------------|-------------------------|--|
| Form 4   |                     |                         |                         |  |                        |        |  |   |                     |                         |  |
| February 11  | , 2019              |                         |                         |  |                        |        |  |   |                     |                         |  |
| FORM 4 LINITED STATES SECURITIES AND EXCHANCE COMMISSION |                     |                         |                         |  |                        |        |  | OMB APPROVAL                              |                     |                         |  |
|  | UNITED              | STATES                  |                         | <b>RITIES</b> A ashington              |                        |        |  | OMMISSION                                 | OMB<br>Number:      | 3235-0287               |  |
| Check this box   |                     |                         |                         |  |                        |        |  |   | Expires:            | January 31,             |  |
| if no longer<br>subject to STATEMENT OF CHAN             |                     |                         |                         |  | NGES IN BENEFICIAL OWN |        |  |   | Estimated a         | 2005<br>verage          |  |
| Section 16.  |                     |                         |                         | SECURITIES                             |                        |        |  |   | burden hours p      |                         |  |
| Form 4<br>Form 5   |                     |                         | а <i>(</i> :            | 1(()) (1)                              |                        | • ,•   | <b>F</b> 1   | A ( C1024                                 | response            | 0.5                     |  |
| obligatio  |                     |                         |                         |  |                        |        | U  | Act of 1934,                              |                     |                         |  |
| may cor  | tinue. Section 17   |                         |                         | •                                      | •                      | -      | t of 1940  | 1935 or Sectior                           | 1                   |                         |  |
| <i>See</i> Insta<br>1(b).                                | ruction             | 50(II)                  | of the I                | nvestnen                               | t Compa                |        |  | )   |                     |                         |  |
| 1(0).  |                     |                         |                         |  |                        |        |  |   |                     |                         |  |
| (Print or Type   | Responses)          |                         |                         |  |                        |        |  |   |                     |                         |  |
|  |                     |                         |                         |  |                        |        |  |   |                     |                         |  |
| MAGNER MARJORIE Symbol                                   |                     |                         |                         |  |                        |        |  | 5. Relationship of Reporting Person(s) to |                     |                         |  |
|  |                     |                         |                         |  |                        |        |  | Issuer                                    |                     |                         |  |
| Accen  |                     |                         | (Check all applicable)  |  |                        |        |  |   |                     |                         |  |
| (Month/I   |                     |                         | of Earliest Transaction |  |                        |        |  |   |                     |                         |  |
|  |                     |                         | /Day/Year)              |  |                        |        | XDirector  |   | Owner               |                         |  |
|  | INTURE, 161 N.      | CLARK                   | 02/07/2                 | 2019                                   |                        |        | :  | Officer (give t<br>below)                 | below)              | r (specify              |  |
| STREET   |                     |                         |                         |  |                        |        |  |   |                     |                         |  |
|  |                     |                         | -                       |  |                        |        | 6. Individual or Joint/Group Filing(Check                  |   |                     |                         |  |
|  |                     |                         |                         |  |                        |        | Applicable Line)<br>_X_ Form filed by One Reporting Person |   |                     |                         |  |
| CHICAGO  | II. 60601           |                         |                         |  |                        |        |  | Form filed by M                           |                     |                         |  |
| emeride  | , 12 00001          |                         |                         |  |                        |        |  | Person                                    |                     |                         |  |
| (City)   | (State)             | (Zip)                   | Tal                     | ble I - Non-                           | Derivativ              | e Secu | irities Acqu   | ired, Disposed of                         | , or Beneficiall    | y Owned                 |  |
| 1.Title of   | 2. Transaction Date | 2A. Deem                | ed                      | 3. 4. Securities Acquired (A)          |                        |        |  | 5. Amount of                              | 6.                  | 7. Nature of            |  |
| Security   | (Month/Day/Year)    | Execution               | Date, if                | Transaction Disposed of (D)            |                        |        |  | Securities                                | Ownership           | Indirect                |  |
| (Instr. 3)   |                     | any<br>(Month/Day/Year) |                         | Code (Instr. 3, 4 and 5)<br>(Instr. 8) |                        |        | 5)   | Beneficially<br>Owned                     | Form: Direct (D) or | Beneficial<br>Ownership |  |
|  |                     |                         |                         |  |                        |        |  | Indirect (I)                              | (Instr. 4)          |                         |  |
|  |                     |                         |                         |  |                        | (A)    |  | Reported                                  | (Instr. 4)          |                         |  |
|  |                     |                         |                         |  |                        | or     |  | Transaction(s) (Instr. 3 and 4)           |                     |                         |  |
| <b>C1</b>  |                     |                         |                         | Code V                                 | Amount                 | (D)    | Price  | (insu: 5 und 1)                           |                     |                         |  |
| Class A  | 02/07/2010          |                         |                         | F                                      | 472                    | D      | \$   | 16,721                                    | D                   |                         |  |
| ordinary<br>shares                                       | 02/07/2019          |                         |                         | Г                                      | 472                    | D      | 155.095  | 10,721                                    | D                   |                         |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

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| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5.<br>orNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     | ate                | 7. Titl<br>Amou<br>Under<br>Secur<br>(Instr. | int of<br>lying                        | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Owne<br>Follo<br>Repo<br>Trans<br>(Instr |
|---|---|---|---|--|---|---------------------|--------------------|--|--|---|--|
|   |   |   |   | Code V                                 | (A) (D)   | Date<br>Exercisable | Expiration<br>Date | Title  | Amount<br>or<br>Number<br>of<br>Shares |   |  |

## **Reporting Owners**

| Reporting Owner Name / Address   | Relationships |            |         |       |  |  |  |
|--|---------------|------------|---------|-------|--|--|--|
| 1 0  | Director      | 10% Owner  | Officer | Other |  |  |  |
| MAGNER MARJORIE<br>C/O ACCENTURE<br>161 N. CLARK STREET<br>CHICAGO, IL 60601 | Х             |            |         |       |  |  |  |
| Signatures   |               |            |         |       |  |  |  |
| /s/ Danika Haueisen, Attorney-<br>Magner                                     |               | 02/11/2019 |         |       |  |  |  |
| <u>**</u> Signature of Report  |               | Date       |         |       |  |  |  |

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.