## Edgar Filing: GLASSBERG ALAN - Form 4

| GLASSBERG A   | LAN   |  |   |                                       |                      |   |  |  |  |   |           |
|---|---|--|---|---------------------------------------|----------------------|---|--|--|--|---|-----------|
| Form 4  |   |  |   |                                       |                      |   |  |  |  |   |           |
| January 10, 2006  |   |  |   |                                       |                      |   |  |  |  |   |           |
| FORM 4  |   |  |   |                                       |                      |   |  |  |  | APPROVAL  | -         |
|   | UNITED  | STATES                                     |   | RITIES<br>Ishingtor                   |                      |   |  | E COMMISSIO  | N OMB<br>Number:   | 4945-0  |           |
| Check this box<br>if no longer<br>subject to<br>Section 16.<br>Form 4 or  |   |  |   |                                       |                      |   |  |  |  |   | 0.5 v 31, |
| Form 4 or<br>Form 5<br>obligations<br>may continue.<br>See Instruction<br>1(b).<br>Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,<br>Section 17(a) of the Public Utility Holding Company Act of 1935 or Section<br>30(h) of the Investment Company Act of 1940 |   |  |   |                                       |                      |   |  |  |  |   |           |
| (Print or Type Respo  | lises)  |  |   |                                       |                      |   |  |  |  |   |           |
| 1. Name and Address of Reporting Person <u>*</u><br>GLASSBERG ALAN  |   |  | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol             |                                       |                      |   |  | 5. Relationship of Reporting Person(s) to Issuer   |  |   |           |
|   | BIOGE   | EN IDEC                                    | INC   | [BIII                                 | B]                   | (Check all applicable)  |  |  |  |   |           |
| (Last) (First) (Middle)<br>14 CAMBRIDGE CENTER  |   |  | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>01/09/2006 |                                       |                      |   |  | X_ Director 10% Owner<br>Officer (give title 0ther (specify<br>below) below)                   |  |   |           |
| CAMBRIDGE,  | 4. If Amendment, Date Original<br>Filed(Month/Day/Year) |  |   |                                       |                      | <ul> <li>6. Individual or Joint/Group Filing(Check</li> <li>Applicable Line)</li> <li>_X_ Form filed by One Reporting Person</li> <li> Form filed by More than One Reporting</li> </ul> |  |  |  |   |           |
| CAMBRIDOL,  | WIA 02142   |  |   |                                       |                      |   |  | Person   |  |   |           |
| (City)  | (State)   | (Zip)                                      | Tab   | ole I - Non-                          | Deriva               | tive S  | Securities   | Acquired, Disposed   | of, or Benefici  | ally Owned  |           |
|   | ansaction Date<br>hth/Day/Year)                         | 2A. Deemo<br>Execution<br>any<br>(Month/Da | Date, if  | 3.<br>Transacti<br>Code<br>(Instr. 8) | Dispo                | iired (<br>osed o<br>:. 3, 4  |  | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s) | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |           |
|   |   |  |   | Code V                                | Amo                  | unt   | (D) Price  | e (Instr. 3 and 4)   |  |   |           |
| Reminder: Report of   | n a senarate line                                       | for each cl                                | ass of sec  | urities ben                           | aficially            | <i>i</i> own  | ed directly  | or indirectly  |  |   |           |
| Kenninder, Kepolt of  | a a separate fille                                      | ior cach ch                                | uss of sec  |                                       | Pe<br>in<br>re<br>di | ersor<br>form<br>quire  | ns who re<br>ation cor<br>ed to resp<br>ys a curre | espond to the collection<br>ntained in this form<br>pond unless the for<br>ently valid OMB co  | n are not<br>orm   | SEC 1474<br>(9-02)  |           |

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of | 2.          | 3. Transaction Date | 3A. Deemed         | 4.         | 5. Number of | 6. Date Exercisable and | 7. Title and Amount  |
|-------------|-------------|---------------------|--------------------|------------|--------------|-------------------------|----------------------|
| Derivative  | Conversion  | (Month/Day/Year)    | Execution Date, if | Transactio | Derivative   | Expiration Date         | Underlying Securitie |
| Security    | or Exercise |                     | any                | Code       | Securities   | (Month/Day/Year)        | (Instr. 3 and 4)     |
| (Instr. 3)  | Price of    |                     | (Month/Day/Year)   | (Instr. 8) | Acquired (A) |                         |                      |

|                                | Derivative<br>Security |            |      | or Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) |        |     |                     |                    |                 |                              |
|--------------------------------|------------------------|------------|------|--|--------|-----|---------------------|--------------------|-----------------|------------------------------|
|                                |                        |            | Code | v  | (A)    | (D) | Date<br>Exercisable | Expiration<br>Date | Title           | Amou<br>or<br>Numb<br>of Sha |
| Stock Option<br>(right-to-buy) | \$ 47.55               | 01/09/2006 | А    |  | 12,500 |     | (2)                 | 01/09/2016         | Common<br>Stock | 12,5                         |

## **Reporting Owners**

| Reporting Owner Name / Address                               |           | Relationsh | ips     | ps         |  |  |
|--|-----------|------------|---------|------------|--|--|
| 1  | Director  | 10% Owner  | Officer | Other      |  |  |
| GLASSBERG ALAN<br>14 CAMBRIDGE CENTER<br>CAMBRIDGE, MA 02142 | Х         |            |         |            |  |  |
| Signatures   |           |            |         |            |  |  |
| By: Benjamin S. Harshbarger;<br>Glassberg                    | For: Alan | В.         | C       | 01/10/2006 |  |  |

\*\*Signature of Reporting Person

**Explanation of Responses:** 

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Granted under one of the Issuer's stock option plans, in an exempt transaction under SEC rule 16(b)-3(d).
- (2) Immediately exercisable for all the option shares on grant date of 01/09/2006 subject to Issuer's repurchase rights which lapse on 01/09/2007.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

Date