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CONAGRA FOODS INC /DE/ Form 8-K December 22, 2005

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, DC 20549

FORM 8-K

CURRENT REPORT PURSUANT
TO SECTION 13 OR 15(D) OF THE
SECURITIES EXCHANGE ACT OF 1934

December 22, 2005

Date of report (Date of earliest event reported)

ConAgra Foods, Inc.
(Exact Name of Registrant as Specified in Its Charter)

Delaware (State or Other Jurisdiction of Incorporation)

1-7275 47-0248710 (Commission File Number) (IRS Employer Identification No.)

One ConAgra Drive
Omaha, NE 68102
(Address of Principal Executive Offices) (Zip Code)

(402) 595-4000 (Registrant's Telephone Number, Including Area Code)

(Former Name or Former Address, if Changed Since Last Report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

 $|_|$ Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

 $\mid _ \mid$ Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

 $|_|$ Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

 $|_|$ Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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Item 2.02. Results of Operations and Financial Condition

ConAgra Foods, Inc. issued a press release and posted a Q&A document on the company's website on December 22, 2005 with earnings information on the company's second quarter ended November 27, 2005. The press release and related Q&A are furnished with this Form 8-K as exhibits 99.1 and 99.2, respectively.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

CONAGRA FOODS, INC.

Date: December 22, 2005 By: /s/ Frank S. Sklarsky

Name: Frank S. Sklarsky

Title: Executive Vice President, Chief Financial Officer

EXHIBIT INDEX

| Exhibit No. | Description | Page |
|----------------|---------------------------------------|------|
| 99.1 | Press release dated December 22, 2005 | |
| 99.2 | Questions and Answers | |