

COCA COLA ENTERPRISES INC
Form 8-K
July 03, 2007

**UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549**

**FORM 8-K
CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): **July 3, 2007**

COCA-COLA ENTERPRISES INC.
(Exact name of registrant as specified in its charter)

| | | |
|--|--|--|
| Delaware (State or other jurisdiction of incorporation) | 01-09300 (Commission File No.) | 58-0503352 (IRS Employer Identification No.) |
|--|--|--|

2500 Windy Ridge Parkway, Atlanta, Georgia 30339
(Address of principal executive offices, including zip code)

(770) 989-3000
(Registrant's telephone number, including area code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Precommencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
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Precommencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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Item 8.01 **Other Events**

The Company issued a press release on July 3, 2007, announcing that it will release second quarter 2007 earnings before the market opens on Thursday, July 26. A conference call discussing these results will be webcast at 10:00 a.m. ET. The press release is attached as Exhibit 99.

Item 9.01 **Financial Statements and Exhibits**

(c) Exhibits

99 Press Release dated July 3, 2007

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**COCA-COLA ENTERPRISES INC.**  
(Registrant)

Date: July 3, 2007

By: /S/ E. LISTON BISHOP  
III  
E. Liston Bishop III  
Vice President , Secretary and  
Deputy General Counsel



**EXHIBIT INDEX**

| Exhibit No. | Description                      |
|-------------|----------------------------------|
| 99          | Press Release dated July 3, 2007 |